



## **BINGHAM COUNTY PLANNING & ZONING COMMISSION MEETING AGENDA**

**Bingham County Courthouse, Courtroom 1  
501 N. Maple Street, Blackfoot, ID 83221**

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**WEDNESDAY, JUNE 11, 2025, AT 6:00 P.M. AND  
COMMENCING AGAIN ON THURSDAY, JUNE 12, 2025, AT 6:00 P.M.  
IF NOT CONCLUDED PRIOR TO**

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The purpose of this Agenda is to assist the Planning and Zoning Commission and interested citizens in the conduct of this Public Hearing. The Agenda is subject to change up to 48 hours before the meeting begins or by vote during the meeting. For more information on the Applications subject to this meeting, you may reference Bingham County Planning and Development Service's webpage at [www.binghamid.gov/planning-zoning-commission](http://www.binghamid.gov/planning-zoning-commission)

**WRITTEN TESTIMONY:** Per Bingham County Code Section 10-3-6(A)(8), all written testimony and exhibits must be submitted to the Planning and Development Services Department to be included in the official record. Any written testimony greater than two (2) pages is required to be submitted no less than eight (8) calendar days before this Public Hearing or it will not be accepted.

**ORAL TESTIMONY:** Any citizen who wishes to address the Planning and Zoning Commission on a Public Hearing agenda item must first complete an Oath of Affirmation which will be given to the Chairman of the Commission at the time testimony is offered. In order to keep a clear audio recording of this Public Hearing, when testifying, a person must come to the podium and state his/her name and address for the record; there will be a five (5) minute time limitation for testimony by citizens. Testimony should not be repetitious of other testimony already given, should not be personally malicious, and should be directed specifically to whether the application meets or does not meet the regulations of Bingham County Code or Idaho Code. Comments and/or questions will not be accepted from the audience. Booing, cheering, or other inappropriate gestures will not be tolerated. To review Meeting Procedures for Public Hearings, you may reference the above-mentioned webpage.

**RECESS:** The Planning and Zoning Commission may call a recess, as deemed necessary, to allow Planning and Zoning Commission members and participants a brief rest period.

**ADA COMPLIANCE:** In accordance with the American with Disabilities Act/504 Compliance, individuals who need accessible communications or other accommodation in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance, at (208) 785-7040.

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**A. DISCLOSURE OF CONFLICTS OF INTEREST, EX-PARTE COMMUNICATIONS, AND/OR SITE VISITS.** Disclose any communication, including who was present and the basic substance of the conversation. Disclose if a site visit was made, the location of the site visit, and what was seen.

## **B. PUBLIC HEARING ITEMS:**

- 1. CONDITIONAL USE PERMIT FOR A PRIVATE OUTDOOR GUN RANGE IN AN AGRICULTURE ZONING DISTRICT (ACTION ITEM: DECISION)** Property owners Jeff & Julie Krueger request to develop and operate a private outdoor firearms training range. The Application may be considered for approval pursuant to Bingham County Code 10-5-3 *Land Use Chart*, which allows a Gun Range – Indoor/Outdoor in an Agriculture Zoning designation with an approved Conditional Use Permit. Approx. Location: North of 1676 W 700 N, Blackfoot, ID. Approx. Location: North of 1676 W 700 N, Blackfoot, ID. Parcel Nos. RP0113901, RP0113904, RP0113905, RP0113906, Township 1 South, Range 33 East, Section 29, consisting of approx. 147.50 acres.
- 2. BINGHAM COUNTY’S INITIATION OF COMPREHENSIVE PLAN MAP AREA AND ZONING DISTRICT DESIGNATIONS FOR PARCELS FORMALLY LOCATED WITHIN THE MUNICIPAL BOUNDARIES OF ATOMIC CITY AND AMENDED COMPREHENSIVE PLAN MAP AREA AND ZONING DISTRICT DESIGNATIONS FOR PARCELS IN THE SURROUNDING AREA (ACTION: RECOMMENDATION)** According to the Planning and Zoning Commission’s action on April 9, 2025 and per Bingham County Code Title 10 Chapter 15 *Amendments*, Bingham County Code Section 10-3-6, and Idaho Code Section 67-6509, the following lots of land located in the disincorporated Atomic City and parcels in the surrounding areas of Atomic City, Idaho will be reviewed to establish and/or amend the Comprehensive Plan Map designations and/or zoning designations to conform with current and future land uses. A list of affected Parcel Numbers and Owners can be obtained from the Planning and Development Services Department.
- 3. BINGHAM COUNTY’S INITIATION OF A COMPREHENSIVE PLAN MAP AREA AMENDMENT FOR PARCELS LOCATED IN THE RIVERTON AREA OF BLACKFOOT, IDAHO (ACTION: RECOMMENDATION)** According to the Planning and Zoning Commission’s action on March 19, 2025 and per Bingham County Code Title 10 Chapter 15 *Amendments*, Bingham County Code Section 10-3-6, and Idaho Code Section 67-6509, the following parcels of land located in the Riverton area of Blackfoot, Idaho have a Bingham County Comprehensive Plan Map Area designation of Residential/Agricultural and a Zoning Designation of Agriculture. The Planning and Zoning Commission is seeking an amendment to the Comprehensive Plan Map Area designation from Residential/Agricultural to Agricultural. There are no amendments to the current Zoning District designations for these parcels. The total approx. assessed acreage is 1,262.38 and extends from approx. the eastern border of Township 3 South, Range 34 East, Section 13 to the western border of Township 3 South, Range 34 East, Section 23. A list of affected Parcel Numbers and Owners can be obtained from the Planning and Development Services Department.

## **C. ADMINISTRATIVE ITEMS:**

- 1. REVIEW AND APPROVE (ACTION ITEM: DECISION)** Review and approve the Planning and Zoning Commission Meeting Minutes and Decisions from Public Hearing Applications presented on 05/14/2025.
- 2. ELECT CHAIRMAN AND VICE-CHAIRMAN POSITIONS (ACTION ITEM: DECISION)**

**3. ITEMS OF INTEREST (ACTION ITEM: DISCUSSION)**

- a. Review upcoming Public Hearing items
- b. Questions/items from Commission Members
- c. Planning and Development Services Update

**D. MEETING ADJOURNMENT (ACTION ITEM: DECISION)**